

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
3041 West Ave K , Lancaster, CA 93536  
Friday, November 1, 2013 at 2:00 P.M.  
SSV 180

**NOTICE IS HEREBY GIVEN** that the Executive Council of the Antelope Valley College will meet on November 1, 2013. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information, please contact Associated Student Organization President Christopher Dundee 722-6300 ext 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – 10/25/2013
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. ACTION ITEMS

4.1 ASO Appointments

*(This item is placed on the agenda to discuss and possibly take action on filling ASO position and committee appointments.)*

President Dundee

4.2 Grant Proposals

*(This item is placed on the agenda to discuss and possibly take action on grant proposals presented to ASO.)*

President Dundee

4.4 ASO Events

*(This item is placed on the agenda to discuss and possibly take action on ... fill in what you are talking about here.)*

Fill in who is presenting the item

3.4 ASO Advocacy

*(This item is placed on the agenda to discuss and possibly take action on advocacy opportunities for ASO.)*

President Dundee

IV. REPORTS

- Advisor's Report
- Executive Board Reports
- Senator's Reports

Student Trustee Report  
Committee Reports

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

VI. ADJOURNMENT